



A RESOLUTION BY

CITY COUNCIL
ATLANTA, GEORGIA

04- *R* -0636

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE U. S. DEPARTMENT OF JUSTICE IN AN AMOUNT NOT TO EXCEED \$300,000 UNDER THE PROJECT SAFE NEIGHBORHOODS INITIATIVE TO FUND ENHANCEMENTS TO THE EXISTING COMPREHENSIVE HOMICIDE INITIATIVE PRESENTLY IN OPERATION IN THE VINE CITY AND ENGLISH AVENUE NEIGHBORHOOD, AND FOR OTHER PURPOSES

WHEREAS, the Atlanta Police Department has conducted a grant funded comprehensive homicide reduction program in the Vine City and English Avenue community over the past two years, and

WHEREAS, this program has consisted of a comprehensive strategy to deter homicide and violent crime by means of intensified code enforcement, supplemental supervision of parolees and probationers in the area and increased referrals of felons carrying firearms to the FACE FIVE prosecution program conducted by the U. S. Attorney's Office, and

WHEREAS, several of the most successful strategies employed as part of this program now require additional resources to continue or expand

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA

Section one: that the Mayor is hereby authorized to apply for and accept a grant in an amount not to exceed \$300,000 to fund enhancements to the comprehensive homicide reduction program operated by the Atlanta Police Department in collaboration with the U. S. Attorney's Office for the northern District of Georgia, the Georgia Board of Pardons and Parole, the Georgia Department of Corrections and the City Department of Planning, Development and Neighborhood Conservation.

Section two: that no matching funds are required for this grant program.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

May 3, 2004
May 11, 2004

TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pridgeon

(for review and distribution to Executive Management)

Chief of Police Signature: [Signature]

Assistant Chief Signature: A/C [Signature]

Deputy Chief Signature: [Signature]

From: Originating Dept.: POLICE

Contact (Name): Dan Boozer 817-6782

Committee(s) of Purview: PUBLIC SAFETY/LEGAL

Committee Deadline: April 12, 2004

Committee Meeting

Dates: April 27-28, 2004

City Council Meeting

Date: May 17, 2004

CAPTION:

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE U.S. DEPARTMENT OF JUSTICE IN AN AMOUNT NOT TO EXCEED \$300,000 UNDER THE PROJECT SAFE NEIGHBORHOODS INITIATIVE TO FUND ENHANCEMENTS TO THE EXISTING COMPREHENSIVE HOMICIDE INITIATIVE PRESENTLY IN OPERATION IN THE VINE CITY AND ENGLISH AVENUE NEIGHBORHOOD, AND FOR OTHER PURPOSES.

BACKGROUND/PURPOSE/DISCUSSION:

THE ATLANTA POLICE DEPARTMENT HAS CONDUCTED A HOMICIDE AND VIOLENT CRIME REDUCTION PROGRAM IN THE ENGLISH AVENUE/VINE CITY COMMUNITY FOR TWO YEARS. THIS GRANT WILL FUND CONTINUATION AND ENHANCEMENT OF SUPERVISION OF PAROLEES AND PROBATIONERS WHILE ALSO EXPANDING CODE ENFORCEMENT EFFORTS.

FINANCIAL IMPACT (if any):

NONE

PERSONNEL IMPACT:

NONE.

Mayor's Staff Only

Received by Mayor's Office (Date): 4.8.04 [Signature]

Reviewed (Initials): [Signature]

Date: _____

Action by Committee:

☐ APPROVED

☐ ADVERSE

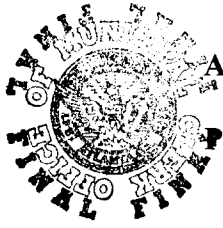
☐ HELD

☐ AMENDED

☐ SUBSTITUTE

☐ REFERRED

☐ OTHER



A RESOLUTION BY

CITY COUNCIL

04- *2* -0636

ATLANTA, GEORGIA

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(Do Not Write Above This Line)

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PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE

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U. S. DEPARTMENT OF JUSTICE IN AN AMOUNT
NOT TO EXCEED \$300,000 UNDER THE PROJECT
SAFE NEIGHBORHOODS INITIATIVE TO FUND
ENHANCEMENTS TO THE EXISTING COMPREHENSIVE
HOMICIDE INITIATIVE PRESENTLY IN OPERATION
IN THE VINE CITY AND ENGLISH AVENUE
NEIGHBORHOOD, AND FOR OTHER PURPOSES

ADOPTED BY

MAY 3 2004

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date *5/3/2004*
Chair *W*
Referred to _____

P Committee
5/3/2004 Date
W Chair

Action:
Fav, Adv, Hold (see rev. side)
Other: _____

Members
W
W
W

Refer To
Paula Smith
Hank Smith

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)
Other: _____

Members

Refer To

Committee

Date

Chair

Action:
Fav, Adv, Hold (see rev. side)
Other: _____

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)
Other: _____

Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐
Readings
☒ Consent ☐ V Vote ☒ RRC

CERTIFIED

CERTIFICATE
MAY 3 2004
W
COUNCIL PRESIDENT PROTE

CERTIFICATE
MAY 3 2004
W
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
MAY 11 2004
W

MAYOR